**Annexure-II**

**Regional Office:**

**(Specimen for window advertisement)**

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS), a Society/Trust, registered under Society Registration Act 1860 with Head Office at Mumbai, through its 46 RSETI & 48 FLCC Centers located in 51 districts of the country, engaged in imparting training to rural youth for their self-employment and bringing awareness among rural mass on financial literacy.

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS), a Society/Trust sponsored by Central Bank of India is looking for engaging the services of Attender/ Sub- Staff on Annual Contract basis.

For full details regarding application format, emoluments, age, qualification, experience, etc., please refer to detailed advertisement displayed on the Bank’s website <http://www.centralbankofindia.co.in>.

Application form can be downloaded from Bank’s website given above. The last date for Receipt of application will be 21.06.23.

Place: Siwan Regional Manager/Chairman (LAC)

Date:01.06.23

ANNEXURE-III

(TO BE POSTED ON BANK’S WEBSITE)

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan

(CBI-SUAPS)

(A Society/Trust Sponsored by Central Bank of India)

Engagement of Attender/ Sub- Staff for RSETIs/ FLCCs (Rural Self Employment Training Institutes/ Financial Literacy & Credit Counseling Center) on contract basis for the

Year 2023-24

IMPORTANT: LAST DATE OF RECEIPT OF APPLICATION: 21.06.23

Society/Trust Profile:

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS), a Society/Trust, (registered under Society Registration Act 1860 with Head Office at Mumbai), sponsored by Central Bank of India and engaged in imparting training to rural youth for their self-employment and bringing awareness among rural masses on financial literacy through its 46 RSETI & 48 FLCC Centers located in 51 districts of the country, is looking for engaging the services of Attender/ Sub- Staff on Annual Contract basis for our RSETI/ FLCC Centers at Gopalganj

The details are given below:

1. AGE, QUALIFICATION & EXPERIENCE

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Name of the Post | Age | Qualification | Experience / Other eligibility criteria. |
| 1. | **Attender/ Sub-Staff** | **Between 18 years to 35 years** as on the last date of the receipt of the application | **Shall be 8th Standard passed** | Should be resident of the same State, preferably same or nearby district/residing at the head quarter of RSETI/ FLCC Center |

2. CONTRACT PERIOD, AMOUNT AND OTHER TRAVELLING EXPENSES:

The candidate shall be appointed on Contract basis for a period of one year. Renewal of contract may be considered at the sole discretion of Society/Trust and subject to satisfactory performance.

**No person employed elsewhere will be allowed to work on instant advertised post after being selected for the contractual engagement.**

3. CONTRACT AMOUNT:

The contract amount shall be fixed at **Rs.8000/-** per month. No other allowance/benefit/payment/facility will be admissible.

4. LEAVE:

The candidates shall be entitled for 15 days leave per year with maximum of 02 days per month.

5. JOB PROFILE:

Attender will perform the duties as sub-staff under and as per the direction/ instructions given by In-charge, Cent RSETI/ Cent FLCC centers

6. SELECTION PROCEDURE:

The eligible candidates will be called for personal interview and the decision of the Society/Trust in this regard shall be final.

7. SUBMISSION OF APPLICATION:

Eligible candidates have to submit their applications in the given format (Annexure). Last date for receipt of application is **21.06.23** No applications shall be entertained beyond the stipulated date. Incomplete applications will be rejected.

Address the application, Subscribing “Application for the post of Attender/ Sub-staff at RSETI/ FLCC Centers on contract **for the year 2023-24”** to Regional Manager/Chairman, Local Advisory Committee, Central Bank of India, Regional Office.

To

Regional Manager

Central Bank Of India ,Regional Office

1st Floor, Patel Chowk, Near HPO, Siwan , PIN-841226

APPLICATION FEE:

There is no application fee prescribed.

9. GENERAL INSTRUCTIONS:

1. While applying for the post, the applicant should ensure that he/she fulfills the eligibility criteria and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he/ she has furnished any incorrect / false information or has suppressed any material fact (s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after engagement, his / her contractual engagement is liable to be terminated without any notice.
2. In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management of Society/Trust. The Management of Society/Trust reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.
3. Mere admission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her right to be called for interview.

**ANNEXURE-IV**

APPLICATION FOR THE POST OF ATTENDER/ SUB-STAFF

ON CONTRACTUAL BASIS.

Paste Passport size photograph

Please sign across the photograph

To

Regional Manager/Chairman, LAC

Central Bank of India,

Regional Office,1st floor

Patel Chowk, Near HPO

Siwan,841226

With reference to your advertisement on Bank’s Website dated \_\_\_\_\_\_\_\_\_\_\_\_\_ I, submit my application for the post of ---------- in prescribed format as under:

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | NAME (in full) | : |  |
| 2. | ADDRESS FOR CORRESPONDENCE | : |  |
| 3. | If person with Disability: |  |  |
| Type of disability | : |  |
| Percentage of disability | : |  |
| 4. | Date of Birth (as per School leaving  Certificate) | : |  |
| Age in completed years as on \_\_\_\_\_\_\_\_ | : |  |
| 5. | Contact Details: |  |  |
| Mobile No. | : |  |
| Landline No. | : |  |
| e-mail ID | : |  |
| 6. | GENDER | : |  |
| 7. | NATIONALITY | : |  |
| 8. | RELIGION | : |  |
| 9. | MARITAL STATUS | : |  |
| 10. | FATHER’s / HUSBAND’s NAME | : |  |
| 11. | PERMANENT ADDRESS: | : |  |

12. EDUCATIONAL QUALIFICATION:

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification | Name of the School with complete address | Year of Passing | Marks (Rank if any) |
| Standard 8th |  |  |  |
| Other Qualification |  |  |  |

Note: Please attach copy of certificate **duly attested by self or any Gazetted officer.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 13. | Details of Present Employment | |  |  |
| (a) | Organization | : |  |
| (b) | Full Address | : |  |
| (c) | Position | : |  |
| (d) | Reporting to | : |  |
| (e) | Salary / Compensation  Presently drawn | : |  |

Note: Attach **self-attested** letter/**certificate of employer/institution/organization**.

|  |  |  |
| --- | --- | --- |
| 17. | Name & Address of two references: | |
| (1) | (2) |

DECLARATION:

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai and undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank’s website dated \_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of applicant)

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosures:

1.

2.

3.

4.

5.