

## Tender No: ZO/HYDE/SECY/12.5.2022

## **TENDER DOCUMENT**

## FOR

## EMPANELMENT OF VENDORS FOR CONDUCTING ELECTRICAL SAFETY AUDIT UNDER RATE CONTRACT AT THE BRANCHES AND OFFICES OF HYDERABAD ZONE



## CONTENTS

| Sl.<br>No. | Contents   |
|------------|--|
| 1.         | Notice Inviting Tender   |
| 2.         | General Conditions of Contract   |
| 3.         | Special Conditions of Contract   |
| 4.         | Objective of Electrical Safety Audit   |
| 5.         | Scope of Electrical Safety Audit   |
| 6.         | Annexure-I Technical eligibility   |
| 7.         | Annexure-II Offer Letter   |
| 8.         | Annexure-III Bidders Information   |
| 9.         | Annexure-IV Draft agreement  |
| 10.        | Annexure-V Financial Bid   |
| 11.        | Annexure-VI Indicative List of Branches and Offices  |
| 12.        | Annexure-VII Format of Electrical Safety Audit Report  |
| 13.        | Annexure-VIII Format of Consolidated Report of All Branches/ Offices, Points for Rectification |
| 14.        | Annexure-IX Certificate from Branch Manager / Office In-Charge                                 |



#### NOTICE INVITING TENDER

#### Tender No: ZO/HYDE/SECY/12.5.2022

Central Bank of India, a body corporate constituted in India under the Banking Companies (Requisition and Transfer of Undertaking) Act 1970 having its Head Office at Chander Mukhi, Nariman Point, Mumbai - 400021 hereinafter called "Bank" invites sealed tenders from eligible bidders for the Empanelment of Vendors for Conducting Electrical Safety Audit Under Rate Contract at the Branches and Offices of Hyderabad Zone. For complete description of the requirement, please refer to the tender document.

Tendering shall be conducted in accordance with Open Tender procedures of the Bank. Technical and Financial bids has to be submitted in separate envelopes by the bidder. Prospective bidders must take note of the qualification requirements as specified in the tender document. Technical eligibility criteria are elaborated in Annexure I of tender document. Bids must be accompanied by Earnest Money Deposit (EMD) of Rs.14,000/- as Demand Draft in favour of Central Bank of India payable at Hyderabad. EMD shall be submitted in Technical Bid Envelope. Any tender not accompanied with the EMD shall be rejected. document be downloaded from website Tender can our www.centralbankofindia.co.in/en/active-tender

| Important Dates:                             |                                   |
|--|-----------------------------------|
| Date of commencement of tender               | 12 May 2022                       |
| Last Date and Time for submission of bids at |                                   |
| below address                                | 26 May 2022 at 3:00 PM            |
| Time and Date of Opening of Technical bids   | 26 May 2022 at 3:30 PM            |
| Time and Date of Opening of Financial bids   | 1 Jun 2022 at 3:30 PM or as       |
|  | intimated to bidders qualified in |
|  | technical bid                     |

Tender offers will be opened as per the schedule mentioned above at the address mentioned below in the presence of the bidders' representatives who choose to attend the opening of tender. Technical specifications, Terms and Conditions, and various formats for submitting the tender offer are described in the tender document. Further "Addendum" (if any) shall be issued on Bank's website only and bidder has to refer the same before final submission of the Tender. For any clarifications, contact below email id.

The Bank is not bound to accept any particular tender received in response to this invitation and reserves the right to reject all tenders and cancel the tendering process at any time without any liability to any party whatsoever.

## Zonal Head Zonal Office, Central Bank of India, Bank Street, Koti, Hyderabad-500 001 Telangana

Ph: 040-23468911 to 917-extn-4304 email: securityhydezo@centralbank.co.in



Central Bank of India, a body corporate constituted in India under the Banking Companies (Requisition and Transfer of Undertaking) Act 1970 having its Head Office at Chander Mukhi, Nariman Point, Mumbai - 400021 hereinafter called "Bank" invites sealed tenders from eligible bidders for the Empanelment of Vendors for Conducting Electrical Safety Audit Under Rate Contract at the Branches and Offices of Hyderabad Zone.

| Date of commencement of tender<br>Last Date and Time for submission of bids at | 12 May 2022   |
|--|---|
| below address  | 26 May 2022 at 3:00 PM  |
| Time and Date of Opening of Technical bids                                     | 26 May 2022 at 3:30 PM  |
| Time and Date of Opening of Financial bids                                     | 1 Jun 2022 at 3:30 PM or as<br>intimated to bidders qualified in<br>technical bid |
| EMD as Demand Draft  | Rs. 14,000/-  |
| Number of Copies of Tender to be submitted                                     | One   |

## **GENERAL INSTRUCTIONS**

- (a) Read and understand whole tender document carefully before filling the bid.
- (b) Each page of the Tender Document including Addendum, if any, should be signed by authorized signatory and stamped before submitting bid document. All the supporting documents submitted along with the tender document also shall be signed by the authorized signatory.
- (c) Over writing/corrections should be attested with initials. In case the corrections / alteration are not properly authenticated, the offer will be rejected
- (d) The Financial Bid shall be on a fixed rate basis and no escalation would be applicable during duration of contract i.e., three years, further only rates of conducting Electrical Safety Audit is being contracted and quantity (number of Branches/offices) is based on the requirement of the Bank.
- (e) Bidders are advised to familiarize with the location of Branches & Offices of the Bank and the condition of existing electrical equipment and system. Request for visiting Branches/Offices may be submitted to email mentioned in NIT.



# GENERAL CONDITIONS OF CONTRACT 1.0 DEFINITIONS

- 1.1 SCC means the Special Conditions of Contract
- 1.2 Purchaser means the department/ office of the Bank purchasing the Goods, as named in NIT.
- 1.3 Supplier/Vendor/Agency/Contractor/Service Provider means the individual or firm supplying the Goods and Services under this Contract
- 1.4 Bank means Central Bank of India.

## 2.0 AWARD OF TENDER

2.1 L-1/lowest bidder will be decided on the lowest rate per Branch/Office.

2.2. The Bank reserves its right for splitting scope of work between two service providers. The splitting of the order will be in 60:40 ratios amongst L1 and L2 service providers respectively, provided the L2 service provider agrees to match the rates quoted by L1 service provider and agrees for all the terms and conditions. In case the L2 service provider is not willing to match L1 rates, the entire quantity will be awarded to L1. However decision as to split the work (or not) shall be at the sole discretion of the Bank. Allocation of branches/offices/Regions to L1 & L2 service providers is at the sole discretion of the Bank.

## 2.0 EMD & SECURITY DEPOSIT

2.1 An EMD of Rs 14,000/- (Rs. Fourteen Thousand only) shall be submitted with the offer. This EMD shall carry no interest and shall be retained by the bank. EMDs of bidders other than L1 & L2 bidders will be returned after finalization of the contract. EMD of L2 bidder will be returned if not agreeing to match L1 rates after finalization of the contract.

2.2 The EMD may be forfeited:

(a) If a Bidder

(i) Withdraws its tender during the period of tender validity; or(ii) Does not accept the correction of arithmetic errors(b) In case of a successful Bidder, if the Bidder fails to sign the Contract

2.3 EMD of the vendor who enters into contract with the Bank will be retained as security deposit till the end of the contract. No interest is payable on the security deposit.

2.4 The Security Deposit, either in whole or in part thereof, shall be forfeited in the event of the Agency's failure to observe any terms of this tender document or subsequent agreement /

or noncompliance with the conditions of the contract or refusal to do the work after issuance of work order.

2.5 Earnest Money Deposit is exempted for the Applicants registered with National Small Industries Corporation Ltd (NSIC), with specific exemptions permitted by NSIC. Necessary proof shall be submitted along with the tender in the Technical bid. (However, those who have exemption certificate from NSIC/Similar Government authorities as per provision of MSME Act will be exempted from submission of EMD subject to the submission of valid document/certificate to that effect.)

# 3.0 TERMS OF EXECUTION OF WORK, PERIOD OF VALIDITY AND RENEWAL OF CONTRACT

3.1 If at any point of time, vendor is found to be rendering inferior services not confirming the prescribed Technical Specification and unsatisfactory services in terms of the provisions of the tender, Bank shall initiate steps for blacklisting of firm with information to all PSU Banks /RBI / IBA.

3.2 The rate contract shall be for a period of three years which will be reviewed yearly based on the performance and it will be at the sole discretion of the Bank, unless terminated by the Bank at its own convenience by giving a prior notice of 30 days in writing to the firms without assigning any reason(s) and without any cost(s) or compensation therefore

3.3 The Contract may be renewed further for not more than a year at a time with mutual consent of both parties under same terms & conditions and a maximum of 5% (of rate established in tender) increase in rates per year on expiry of 3 years.

## 4.0 FALL CLAUSE

4.1 At any point of time if it is observed that the vendor is providing same services of Conducting Electrical Safety Audit to other Regions/Zones of the Bank at a lower rates than offered to Central Bank of India, Zonal Office, Hyderabad, then the vendor shall have to compensate the Central Bank of India by paying the difference amount and downward revise the rate of respective services with immediate effect.

## 5.0 SUBMISSION AND WITHDRAWAL OF TENDER DOCUMENTS

5.1 The tender shall be processed in two bid system. First "Technical bid" and the second "Financial bid". The Technical Bid and Financial bid should be sealed in separate envelopes and the envelopes should be super-scribed with "Technical Bid for Empanelment of Vendors for Conducting Electrical Safety Audit Under Rate Contract at the Branches and Offices of Hyderabad Zone, Central Bank of India" and "Financial Bid for Empanelment of Vendors for Conducting Electrical Safety Audit Under Rate Contract at the Branches and Offices of Hyderabad Zone, Central Bank of India" respectively. Both the envelopes must be kept and

sealed in a third envelop super-scribed as "Tender for Empanelment of Vendors for Conducting Electrical Safety Audit Under Rate Contract at the Branches and Offices of Hyderabad Zone, Central Bank of India". If Financial Bid is not submitted in separate sealed envelope the Tender will be rejected. EMD shall be submitted in Technical Bid Envelope. Any tender not accompanied with the EMD shall be rejected.

5.2 Tenders may be withdrawn before the time and date of opening of Technical Bids without any charges.

## 6.0 TECHNICAL BID

6.1 The Technical Bid envelope should contain following:-

a) Earnest Money Deposit as DD in favour of Central Bank of India payable at Hyderabad

b) Technical eligibility in prescribed format with all supporting documents (numbered as per serial number against which they are submitted) mentioned against each serial number (Annexure-I).

c) Offer Letter in vendor's letter head (Annexure-II).

d) Bidders Information (Annexure-III)

## 7.0 FINANCIAL BID

7.1 Financial bid envelope should contain only Annexure V. Financial bid has to be submitted by the bidder duly signed and stamped strictly as per the format in Annexure V.

## 8.0 VALIDITY PERIOD OF THE OFFER

8.1 The offer should remain valid for 90 days from the date of opening of Technical Bid.

## 9.0 OPENING OF BIDS

9.1 Financial Bids of only the bidders who qualified in Technical Bid will be opened.

9.2 Bank reserves the right to reject a tender under any of the following circumstances:-

(i) If EMD as specified is not provided.

(ii) If Tender Documents are incomplete and /or not accompanied by all supporting documents.

(iii) If any of the terms and conditions and mandatory declarations are not accepted.

(iv) If the bidder have been blacklisted from any bank/financial institutions/RBI.

## **10.0 NO COMMITMENT TO ACCEPT ANY TENDER**

10.1 The Bank shall be under no obligation to accept the lowest or any other offer received in

response to this tender and shall be entitled to reject any or all offers at any stage without assigning any reasons whatsoever.

## **11.0 PAYMENT TERMS**

11.1 The Supplier's request(s) for payment shall be made to the Purchaser in writing, accompanied by an invoice describing, as appropriate, the Goods delivered and the Services performed, and by documents, submitted pursuant to the delivery clause, and upon fulfillment of other obligations stipulated in the contract. Detailed payment terms are elaborated in SCC.

## **12.0 STANDARDS**

12.1 The services supplied under this Contract shall conform to the standards mentioned in the SCC and when no applicable standard is mentioned; to the authoritative standard appropriate to the Goods and Services in the country of origin and such standards shall be the latest issued by the concerned institution. In India, the official standard shall be as prescribed by the Bureau of Indian Standards.

## **13.0 WARRANTY**

13.1 The Supplier warrants that the any Goods supplied under the Contract are new, unused, of the most recent or current models. The Supplier further warrants that all Goods supplied under the Contract shall have no defect arising from design, materials or workmanship or from any act or omission of the Supplier that may develop under normal use of the supplied Goods in the usage conditions prevailing in India. This warranty shall remain valid for **12 months** after the Goods or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the Contract.

## **14.0 CHANGE ORDER**

14.1 The Purchaser may at any time, by written order given to the Supplier, make changes within the general scope of the Contract in any one or more of the following: (a) drawings, designs, or specifications, where Goods to be furnished under the Contract are to be specifically manufactured for the Purchaser; (b) the method of shipping or packing; (c) the place of delivery; and/or (d) the Services to be provided by the Supplier.

14.2 If any such change causes an increase or decrease in the cost of, or the time required for, the Supplier's performance of any provisions under the Contract, an equitable adjustment shall be made in the Contract Price or delivery schedule, or both, and the Contract shall accordingly be amended. Any claims by the Supplier for adjustment under this clause must be asserted within thirty (30) days from the date of the Supplier's receipt of the Purchaser's change order.

## **15.0 AGREEMENT**

15.1 The service provider shall be required to enter into an agreement with bank, based on

terms and conditions mentioned in the tender document within 15 days of issuance of acceptance order of tender.

## **16.0 TERMINATION FOR INSOLVENCY**

16.1 The Purchaser may at any time terminate the Contract by giving written notice to the Supplier, if the Supplier becomes bankrupt or otherwise insolvent. In this event, termination will be without compensation to the Supplier, provided that such termination will not prejudice or affect any right of action or remedy which has accrued or will accrue thereafter to the Purchaser.

## **17.0. FORCE MAJEURE**

17.1 Notwithstanding the provisions of Clauses on Delays, Liquidated Damages and Termination for Default, the Supplier shall not be liable for forfeiture of its performance security, liquidated damages or termination for default, if and to the extent that, its delay in performance or other failure to perform its obligations under the Contract is the result of an event of Force Majeure.

17.2 For purposes of this Clause, "Force Majeure" means an event beyond the control of the Supplier and not involving the Supplier's fault or negligence and not foreseeable. Such events may include, but are not limited to, acts of the Purchaser either in its sovereign or contractual capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions and freight embargoes. If a Force Majeure situation arises, the Supplier shall promptly notify the Purchaser in writing of such conditions and the cause thereof. Unless otherwise directed by the Purchaser in writing, the Supplier shall continue to perform its obligations under the Contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the Force Majeure event.

## **18.0 TERMINATION FOR CONVENIENCE**

18.1 The Purchaser, by written notice sent to the Supplier, may terminate the Contract, in whole or in part, at any time for its convenience. The notice of termination shall specify that termination is for the Purchaser's convenience, the extent to which performance of the Supplier under the Contract is terminated, and the date upon which such termination becomes effective.

## **19.0 LAW, JURISDICTION AND DISPUTE RESOLUTION**

19.1 The provisions of this Agreement shall be governed by and, construed in accordance with the Indian law and the courts in Hyderabad (Zonal Headquarter) shall have the exclusive jurisdiction to deal with any issue arising out of this Agreement.

## **20.0 ARBITRATION**

20.1 Bank and the successful bidder shall make every effort to resolve amicably, by direct

informal negotiation, any disagreement or dispute arising between them under or in connection with the contract. If after 30 days from the commencement of such informal negotiations, Bank and the successful bidder have been unable to resolve amicably a contract dispute; either party may require that the dispute be referred for resolution by formal arbitration.

20.2 The dispute, controversy or claims arising out of or in connection with the Agreement shall be referred to sole arbitrator to be appointed by bank. Bank shall suggest two names of the arbitrators, out of which the vendor can select one.

20.3 The place of arbitration shall be at Hyderabad (Zonal Headquarter)

20.4 The arbitral procedure shall be conducted in the English language and any award or awards shall be rendered in English. The procedural law of the arbitration shall be the Indian law.

20.5 The award of the arbitrator shall be final and conclusive and binding upon the parties, and the parties shall be entitled (but not obliged) to enter judgment thereon in any one or more of the highest courts having jurisdiction. The parties further agree that such enforcement shall be subject to the provisions of the Indian Arbitration and Conciliation Act, 1996 and neither Party shall seek to resist the enforcement of any award in India on the basis that award is not subject to such provisions.

20.6 The rights and obligations of the parties under or pursuant to this Clause, including the arbitration agreement in this clause, shall be under the exclusive jurisdiction of the courts located at Hyderabad (Zonal Headquarter).

## **21.0 AUDIT**

21.1 Zonal Office, Central Bank of India reserves the right to conduct an audit / ongoing audit of the services provided by the successful bidder.

## **22.0 VICARIOUS LIABILITY**

22.1 The Vendor shall be the principal employer of the employees, agents, contractors, subcontractors, etc., if any, engaged by the vendor and shall be vicariously liable for all the acts, deeds, matters or things, whether the same is within the scope of power or outside the scope of power , vested under the contract. No right of any employment in the Bank shall accrue or arise, by virtue of engagement of employees, agents, contractors, subcontractors etc., by the vendor for any assignment under the contract.

All remuneration, claims, wages dues etc., of such employees, agents, contractors, subcontractors etc. of the Vendor shall be paid by the Vendor alone and the Bank shall not

have any direct or indirect liability or obligation, to pay any charges, claims or wages of any of the Vendor's employees, agents, contractors, subcontractors etc. The Vendor shall agree to hold the Bank, its successors, assigns and administrators fully indemnified, and harmless against loss or liability, claims, actions or proceedings, if any, whatsoever nature that may arise or caused to the Bank through the action of Vendor's employees, agents, contractors, subcontractors, etc.

## 24.0 PENALTY CLAUSE

24.1 Delay in providing service or supply will attract penalty and the decision to further continue/ discontinue the contract with the service provider lies fully with the Bank.

#### **25.0 INDEMNITY BOND**

25.1 Contractor shall sign an Indemnity Bond in Bank's approved format before starting the work, indemnifying the Bank from any damages, prosecution, other legal suits and claims arising out of any mishaps occurring at the site due to faulty work, non-fulfilling safety precautions, faulty construction and for violating any statutory rules and regulations for which the contractor shall be solely responsible.

## SPECIAL CONDITIONS OF CONTRACT

The following Special Conditions of Contract (SCC) shall supplement the General Conditions of Contract (GCC). Whenever there is conflict, the provisions herein shall prevail over those in GCC.

- 1. All the equipment/instruments required for carrying out the Electrical Safety Audit will have to be provided by the firm. The firm shall have the following minimum equipment/instruments for Electrical Safety Audit:
  - a. Three Phase Power Analyzer
  - b. Thermal Image Camera
  - c. Earth Tester
  - d. Megger
- The minimum educational qualification of Electrical Safety Auditor who shall visit the Branches/Offices for inspection shall be a Diploma in Electrical Engineering. BEE certification by Ministry of Energy and Power and Bachelor Degree in Electrical Engineering is desirable.
- 3. The firm should inform the Bank Manager/Office In-Charge of upcoming Audit visit one day in advance. Audit visits shall be avoided in the last three working days of the month. The costs of all visits by the Auditor to the Branches/Offices have to be borne by the service provider. All such visits have to be made in the working hours of the Branch/Office.
- 4. The list of Branches and Offices given in Appendix VI is indicative only and is not exhaustive. The contract will cover all existing and future premises of the Bank under Hyderabad Zonal Office at the discretion of the Bank.
- 5. All Electrical Safety Audit Reports, Compiled Report of all Branches/ Offices about Points for Rectification and Diagrams has to be submitted in duplicate to respective Regional Office. Also, the soft copy (editable and PDF) of these has to be submitted.
- 6. All reports shall be in printed / typed format. Hand written copies or photocopies are not acceptable.
- 7. All ATMs grouped to the Branch irrespective of whether ONSITE or OFFSITE shall be considered as part of the Branch and as such Electrical Safety Audit has to be conducted in the ATM premises also and the rate quoted per Branch should include ATMs. Currently, there are about 250 ATMs in the Zone and the number often varies.
- 8. The Work Orders for conducting Electrical Safety Audit in a Region will be issued by respective Regional Office
- 9. The terms of payment are as under:
  - a) No advance payment against work order.
  - b) Payment will be made by respective Regional Office against submission of Invoice along with Audit Reports, documents as prescribed in scope of work and certificate from Branch Manager / Office In-Charge (annexure IX).
  - c) Deduction of TDS will be as per rules.

- 10. The service provider shall be bound by all applicable laws of the state in which work is undertaken and shall comply with all laws, ordinances, rules, regulations, byelaws, decrees and orders whether of Government or other authority or agency having jurisdiction. Service provider shall be responsible for obtaining and maintaining all licenses, permits, clearances, certifications and authorizations which are necessary for the performance of his obligation under scope of work as mentioned in tender document.
- 11. Bank is not responsible for accidental injury of any of the operating personnel involving in the audit procedure. Personnel should be well trained and should have adequate knowledge in electrical safety aspects and handling of electrical equipment. The equipment supplied to personnel should meet the related IS Standards/International standards as per the prevailing Rules of Central/State Govt.
- 12. Any damage to the Bank's property, equipment under testing and measurement during the electrical fire safety audit will be charged to the service provider
- 13. During the course of evaluation of bids, if Bank requires any documentary evidence required for evaluation, the same shall be intimated and bidder is expected to submit within reasonable time period. In case the documentary evidence could not be submitted within stipulated time period, Bank may discard the proposal submitted by the Bidder.
- 14. Technical eligibility criteria is elaborated in Annexure I.
- 15. All relevant Environment, Health and Safety precautions are to be taken by the bidder / electrical auditor while executing the audit work at all locations. The bidder shall be responsible for any injuries to the work or workmen, to persons, animals or things and for all damages to the structural and /or decorative part of property which may arise from the operations or negligence of himself / their employees.
- 16. Number of days within which the work has to be completed will be specified in the work order that shall be issued by respective Regional Office under the rate contract. Indicative period for work completion is 15 days for 1 to 10 Branches/Offices and 45 days for 11 to 65 Branches/Offices under a Region.
- 17. Delay in providing service or supply will attract penalty of Rs.500 per day of delay and in a month, up to a maximum amount equivalent to the security deposit. In case of further delay, the decision to further continue/ discontinue the contract with the service provider lies fully with the Bank.
- 18. Submission of Consolidated Report on works to be undertaken for compliance, estimation of works & preparation of detailed BoQ to be included in this report is an important part of the Electrical Safety Audit. Also, the work contract for compliance shall not be awarded to the firm which conducted Electrical safety Audit or its associates.

## **OBJECTIVE OF ELECTRICAL SAFETY AUDIT**

The objective of conducting Electrical safety is to review the condition of the existing electrical installation and to recommend measures for further strengthening the system in order to eliminate the electrical/fire hazards and to improve the safety of the personnel and Bank's assets.

The audit shall mainly focus on:

- 1. Identifying the potential electrical/fire hazards
- 2. Providing safe working environment
- 3. Avoiding loss of human life and Bank's properties
- 4. Ensuring the compliance with relevant codes and practice, statutory rules and regulations

#### SCOPE OF ELECTRICAL SAFETY AUDIT

- 1. Physical inspection of Branches/offices/premises of to verify statutory compliance to Central Electricity Authority Regulation 2010, Indian Electricity Rules 1956, National Building Code 2005 & amendments up to date of these rules/regulations and relevant rules of the State Government where the Branch/Office is located.
- 2. Physical inspection of all electrical panels, distribution boards and electrical network to identify electrical hazards like shock, fire, explosion, overloading etc. and recommend electrical safety solutions. Identification of naked wires, joints, loose hanging wires, cables not dressed properly, inadequacy of installation (glands, lugs, armored cables, cable entry sealing), broken switches, sockets etc.
- 3. Inspection of protection devices in upstream and downstream switchgears and their settings to ensure that the same are in the desired graded manner and designed as per the requirements of existing standards including setting/adequacy of ELCB and their ratings for earth leakage protection.
- 4. To identify overloading by carrying out current measurements and compare it to cable current carrying capacity.
- 5. Inspect earth pit system and its maintenance based on IS 3043. Carry out earth resistance testing. Verify continuity of earth strip/conductor from the earth pit to the earth terminal of the electrical equipment.
- 6. Assessment of total connected load and collection of data. Identify unbalanced electrical loads.
- 7. Identify Hot Spots in the electrical System with Thermal Imaging Camera.
- 8. Calculation of specific energy consumption.
- 9. Actual measurements and observation of electrical parameters.
- 10. Based on all above analysis, identify gaps in electrical safety measures, project anticipated risk and recommend the measures for mitigation of these risks.
- 11. Submission of Electrical Safety Audit Report in the prescribed format (Annexure VII).
- 12. Submission of SLD (Single Line Diagram) of electrical system of the Branch/Office along with the Electrical Safety Audit Report.
- 13. Submission of Consolidated Report of all Branches/ Offices, Points for Rectification with the Electrical Safety Audit Report in the prescribed format (Annexure VIII).

#### Annexure I

## **TECHNICAL ELIGIBILITY CRITERIA**

## The mandatory requirements from bidders are as follows:

| Sl<br>No. | Eligibility Criteria  | Documents Required   |
|-----------|---|--|
| 1.        | The bidder should have an office in the state of Andhra<br>Pradesh or Telangana or Karnataka.   | Any one Proof of<br>Address like<br>Registration<br>Certificate, Electricity<br>Bill, Telephone Bill<br>etc. |
| 2.        | The bidder should have minimum 5 years of experience in the field Electrical Safety Audit   | Relevant order copies  |
| 3.        | The bidder must have an average annual turnover of at least Rs. 5 lakhs during any three of last five years.  | Audited balance sheets<br>of minimum 3 years,<br>not older than 5 years                                      |
| 4.        | The bidder must have experience of carrying out at least one<br>contract of Electrical Safety Audit in Banks, Financial<br>Institutions, Retail Chains or similar institutions across a<br>minimum of 50 Branches. Work Orders for Electrical safety<br>Audit at several sites from State/Central Electricity<br>Boards/Distribution Companies will be given due<br>consideration | Relevant Work Order  |
| 5.        | The firm must be a registered company or firm in India and<br>shall be in the business in India from the last 5 years. The<br>company/ firm/bidder should have valid GST No., and should<br>be registered under all applicable statutory legislations of the<br>land such as Acts relating to Income Tax, Contract Labour,<br>EPF, ESI etc. as applicable.                        | Registration<br>Certificates as<br>applicable  |

# All supporting documents should be numbered as per the serial number above against which they are submitted

#### Annexure II

#### (To be typed on the Service providers letter head)

## **OFFER LETTER**

Letter No.

Date:

To,

The Zonal Head Central Bank of India Zonal Office Hyderabad, Telangana- 500 001.

Ref: Tender Notice No: ZO/HYDE/SECY/12.5.2022 of Central Bank of India

Dear Madam/Sir,

With reference to the above tender notice, having examined and understood the instructions, terms and conditions forming part of the tender forms, we hereby enclose our offer for Empanelment of Vendors for Conducting Electrical Safety Audit under Rate Contract at the Branches and Offices of Hyderabad Zone as mentioned in your above referred tender notice.

I/We am/are aware that in the event of getting a contract, I/We agree to honor the obligation with due diligence and efficiency as required by the Central Bank of India.

We confirm that we have not been disqualified / blacklisted by any Govt. Deptt. / RBI / Bank/ Financial Services or any other organization for Conducting Electrical Safety Audit. We also agree that in case any poor performance report is received from any of our clients our Bid will be rejected / disqualified.

We further confirm that the offer is in conformity with the terms and conditions as mentioned in the tender form. We also confirm that the offer shall remain valid for 90 days from the date of opening of Technical bid. We understand that the Bank is not bound to accept the offer either in part or in full and that the Bank has the right to reject the offer in full or in part without assigning any reason whatsoever.

We certify that ...... (Name of Agency) is not owned or controlled by any Director or serving Officer/Employees of Central Bank of India or their relatives having the same meaning as assigned under section 6 of the Companies Act, 1956 I/We agree to all the terms and conditions of the Tender Documents.

Yours faithfully,

Authorised Signatories (Name & Designation, seal of the firm) E-Mail address. Contact No.

#### **Annexure III**

#### **BIDDER'S INFORMATION**

1. Name of Company

2. Office Address with Telephone & Fax Nos.

3. Year of Establishment

4. No. of years in business/service of Electrical Safety Audit

5. Status of the service provider (Whether Pvt. Ltd. Company / Public Ltd. Company / Partnership service provider / Proprietorship service provider)

6. Name of Directors / Partners / Proprietor

#### **Authorised Signatory**

(Name & Designation, seal of the service provider) Date:-Place:-

#### Annexure-IV

#### **DRAFT ARTICLES OF AGREEMENT**

(Bank reserves the right to further modify/revise/change the content of the agreement)

ARTICLES OF AGREEMENT made on the ..... day of..... Between Central Bank of India, a body Corporate constituted under the Banking Companies (Acquisition & Transfer of Undertakings) Act, 1970, having its Head Office at Chandermukhi, Nariman Point, Mumbai having Zonal Office at Bank Street, Koti, Hyderabad-500 001 (hereinafter called "the Bank") of the one part and ..... (Hereinafter called "the Contractor") of the other part.

WHEREAS the Bank is desirous of taking up the 'Empanelment of Vendors for Conducting Electrical Safety Audit under Rate Contract at the Branches and Offices of Hyderabad Zone'

WHEREAS the Bank had floated the Tender No: ZO/HYDE/SECY/12.5.2022 inviting sealed tenders from eligible bidders for Empanelment of Vendors for Conducting Electrical Safety Audit under Rate Contract at the Branches and Offices of Hyderabad Zone.

WHEREAS in response to the aforesaid Notice Inviting Tender, Bank had inter alia received sealed quotation No. \_\_\_\_\_\_ dated \_\_\_\_\_\_ from the Contractor. After scrutiny, evaluation and comparison of the offers received by the Bank and based upon the offer dated \_\_\_\_\_\_ of the service provider submitted, the Bank has accepted the offer and issued Sanction Letter No. \_\_\_\_\_\_ Dated \_\_\_\_\_\_.

AND WHEREAS the Contractor has agreed to execute, subject to the conditions set forth herein and in the correspondence attached hereto and to the Conditions set forth in the Special Conditions of the Contract and General Conditions of the Contract (all of which are collectively herein after referred to as "the said Conditions") the works described in the said Specifications and included in the said Financial Bid Form at the respective rates therein set forth amounting to the sum as therein arrived or such other sum as shall become payable there under (herein after referred to as "the said Contract Amount").

#### NOW IT IS HEREBY AGREED AS FOLLOWS:-

- 1. In consideration herein mentioned the Contractor will, subject to the conditions annexed, carry out the work shown in the Contract.
- 2. The Bank shall pay the Contractor the said Contract Amount, or such other sum as shall become payable, at the times and in the same manner specified in the said Conditions.
- 3. The said conditions and Annexure thereto and the correspondence attached hereto shall be read and construed as forming part of this Agreement and the parties hereto shall respectively abide by, submit themselves to the said conditions and the correspondence and perform the agreements on their part respectively in the said Conditions and the correspondence contained.

- 4. The plan, agreement and documents mentioned herein shall form the basis of this contract.
- 5. The Bank reserves to itself the right of altering the items to be executed by adding to or omitting any items without prejudice to this contract.
- 6. Time shall be considered as the essence of this Contract and the Contractor is required to conduct maintenance activities, Supply and Installation as per the schedule mentioned in Special Conditions of the Contract.
- 7. That the several parts of this Contract have been read by the Contractor and fully understood by the Contractor.
- 8. This agreement shall/ be deemed to have come into effect from w.e.f

<u>For the Bank</u> For Central Bank of India For & on behalf of Regional Office, For the Contractor For & on behalf of

Name : Designation : Date : Name : Designation : Date :

#### Annexure V

## FINANCIAL BID FOR EMPANELMENT OF VENDORS FOR CONDUCTING ELECTRICAL SAFETY AUDIT UNDER RATE CONTRACT AT THE BRANCHES AND OFFICES OF HYDERABAD ZONE

- 1. All quoted rates should be exclusive of GST. GST is payable additionally as per prevailing rules during payment.
- 2. The entire premise of the Bank at Bank Street, Koti, Hyderabad will be considered as one unit, the rate to be paid for conducting Electrical Safety Audit of this entire premise including all Branches/Offices as in Table No. 1.2 of Annexure VI shall be 10 times of the rate per Branch/Office quoted below.

| Description of Work          | Rate Per Branch/Office (Rs.) |
|------------------------------|------------------------------|
| Conducting Electrical Safety | In Numbers:                  |
| Audit at Branches/Offices of |                              |
| Hyderabad Zone               | In Words:                    |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |

Authorized Signatory (Name & Designation, Seal of the Service Provider)

Date:

Place:

## INDICATIVE LIST OF BRANCHES AND OFFICES IN HYDERABAD ZONE:

## **1. HYDERABAD REGION**

Table No. 1.1

| Sl.No. | BRANCH            |
|--------|-------------------|
| 1      | A.S.RAO NAGAR     |
| 2      | ALIABAD           |
| 3      | ATTAPUR           |
| 4      | BALA NAGAR        |
| 5      | BANJARA HILLS     |
| 6      | BATASINGARAM      |
| 7      | BEGUM BAZAR       |
| 8      | BEGUMPET          |
| 9      | BOLARAM           |
| 10     | CHARMINAR         |
| 11     | EAST MARREDPALLY  |
| 12     | FATEH MAIDAN      |
| 13     | GACHIBOWLI        |
| 14     | GADDIANNARAM      |
| 15     | GOLCONDA FORT     |
| 16     | GUDIMALKAPURAM    |
| 17     | HIMAYATNAGAR      |
| 18     | ITKYAL            |
| 19     | JUBILEE HILLS     |
| 20     | KALYAN NAGAR      |
| 21     | KHAIRATABAD       |
| 22     | KOMPALLY          |
| 23     | KUKATPALLY        |
| 24     | MAHABOOB NAGAR    |
| 25     | MALKAJGIRI        |
| 26     | MALLAPUR          |
| 27     | MIYAPUR           |
| 28     | MOHAN NAGAR       |
| 29     | MONDA             |
| 30     | MUDUCHINTALAPALLY |
| 31     | MUSHIRABAD        |
| 32     | NAARM             |
| 33     | NAMPALLY          |
| 34     | NOORKHAN BAZAR    |
| 35     | PATANCHERU        |

| 36 | RAMACHANDRAPURAM       |
|----|------------------------|
| 37 | RANIGANJ               |
| 38 | REIN BAZAR             |
| 39 | SANGAREDDY             |
| 40 | SECUNDERABAD           |
| 41 | SEETHAPHALMANDI        |
| 42 | SHAMSHABAD             |
| 43 | SHIVAM ROAD            |
| 44 | SPECIALIZED NRI BRANCH |
| 45 | SUNDAR NAGAR           |
| 46 | TRIMULGHERRY           |
| 47 | TULASI NAGAR COLONY    |
| 48 | UNDIAL                 |
| 49 | UPPAL                  |
| 50 | VANASTHALIPURAM        |
| 51 | VARIDYAL               |
| 52 | VIKARABAD              |
| 53 | VINAYNAGAR BRANCH      |
| 54 | ZAHEERABAD             |

## Table No. 1.2

|        | <b>BRANCHES/OFFICES AT BANK'S PREMISE</b>                  |
|--------|--|
| Sl.No. | AT BANK STREET, KOTI, HYDERABAD                            |
| 1      | HYDERABAD BRANCH   |
| 2      | CORPORATE FINANCE BRANCH                                   |
| 3      | SERVICES SUPPORT BRANCH                                    |
| 4      | CURRENCY CHEST   |
|        | CENTRE FOR LEARNING AND                                    |
| 5      | DEVELOPMENT  |
| 6      | ZONAL AUDIT OFFICE   |
| 7      | SAMV   |
| 8      | REGIONAL OFFICE  |
| 9      | ZONAL OFFICE   |
|        | MISCELLANEOUS OFFICES IN 2 <sup>ND</sup> & 3 <sup>RD</sup> |
| 10     | FLOORS OF OFFICE BUILDING COMPLEX                          |

## 2. WARANGAL REGION

Table No. 2.1

| Sl.No. | OFFICE          |
|--------|-----------------|
| 1      | REGIONAL OFFICE |

Table No. 2.2

| Table No. 2.2 |                                |  |
|---------------|--------------------------------|--|
| Sl.No.        | BRANCH                         |  |
| 1             | ADILABAD                       |  |
| 2             | BACHANNAPET                    |  |
| 3             | BHADRACHALAM                   |  |
| 4             | BHONGIR                        |  |
| 5             | CHADA                          |  |
| 6             | CHALLUR                        |  |
| 7             | DESHMUKHI                      |  |
| 8             | EDULAPURAM                     |  |
| 9             | G. PEDDAPUR                    |  |
| 10            | HANAMKONDA                     |  |
| 11            | JAGTIAL                        |  |
| 12            | KALVAKUNTA                     |  |
| 13            | KAMAREDDY                      |  |
| 14            | KANCHANPALLY                   |  |
| 15            | KARIMNAGAR                     |  |
| 16            | KHAMMAM                        |  |
| 17            | KODAD                          |  |
| 18            | KOTHAGUDEM                     |  |
| 19            | MADHIRA                        |  |
| 20            | MALLEPALLY                     |  |
| 21            | MAMIDALA                       |  |
| 22            | MANCHERIAL                     |  |
| 23            | MARRIGUDA                      |  |
| 24            | METPALLY                       |  |
| 25            | MIRYALAGUDA                    |  |
| 26            | NAKKALAGUTTA                   |  |
| 27            |                                |  |
| 28            | NARSAMPET                      |  |
| 29            | NIDAMANOOR                     |  |
| 30            | NIZAMABAD                      |  |
| 31            | RAIPOLE                        |  |
| 32            | RAMAYANPET                     |  |
| 33            | SIDDIPET                       |  |
| 34            | SREE LAKSHMI NARASIMHA SWA DEV |  |
| 35            | SURYAPET                       |  |
| 36            | WARANGAL                       |  |
| 37            | YADAGIRIGUTTA                  |  |
| 38            | YELDURTHY                      |  |

## **3. VISAKHAPATNAM REGION**

Table No. 3.1

| lable No. 3.1 |   |  |
|---------------|---|--|
| Sl.No.        | OFFICE                                    |  |
| 1             | REGIONAL OFFICE                           |  |
| Table No. 3.2 |   |  |
| Sl.No.        | BRANCH                                    |  |
| 1             | AMALAPURAM                                |  |
| 2             | ANAKAPALLI                                |  |
| 3             | ANNAVARAM                                 |  |
| 4             | B S LAYOUT                                |  |
| 5             | BOBBILI                                   |  |
| 6             | DOWLESWARAM                               |  |
| 7             | DWARAKA NAGAR                             |  |
| 8             | GAJUWAKA                                  |  |
| 9             | GANDHIGRAM                                |  |
| 10            | GARIVIDI                                  |  |
| 11            | GOWRAMPET                                 |  |
| 12            | INDRAPALEM                                |  |
| 13            | KAKINADA                                  |  |
| 14            | KATERU                                    |  |
| 15            | MADHURAWADA                               |  |
| 16            | MANDAPETA                                 |  |
| 17            | NARSIPATNAM                               |  |
| 18            | PALASA                                    |  |
| 19            | PARVATHIPURAM                             |  |
| 20            | PEDDAPURAM                                |  |
| 21            | PITHAPURAM                                |  |
| 22            | PONDURU                                   |  |
| 23            | RAJAHMUNDRY (INCLUDING CURRENCY<br>CHEST) |  |
| 24            | RAJAM                                     |  |
| 25            | ROUTHULAPUDI                              |  |
| 26            | SABBAVARAM                                |  |
| 27            | SAMALKOT                                  |  |
| 28            | SARPAVARAM JN                             |  |
| 29            | SRIKAKULAM                                |  |
| 30            | SUJATHA NAGAR                             |  |
| 31            | SURYABAGH                                 |  |
| 32            | THOTAPALEM                                |  |
| 33            | TIMMAPURAM                                |  |
| 34            | TUNI                                      |  |
| 35            | VALASAPAKALA                              |  |
| 36            | VIJAYANAGAR COLONY                        |  |
| 37            | VISAKHAPATNAM (INCLUDING CURRENCY         |  |
| -             | ·   |  |

| CHEST) | ) |
|--------|---|
|--------|---|

## 4. VIJAYAWADA REGION

Table No. 4.1

| Sl.No.        | OFFICE                                    |  |  |
|---------------|---|--|--|
|               |   |  |  |
|               | REGIONAL OFFICE                           |  |  |
| Table No. 4.2 |   |  |  |
|               | BRANCH                                    |  |  |
| 1             | ALLURU                                    |  |  |
| 2             | ARDHAVARAM                                |  |  |
| 3             | ATTILI                                    |  |  |
| 4             | BENZ CIRCLE (INCLUDING CURRENCY<br>CHEST) |  |  |
| 5             | BHAVANIPURAM                              |  |  |
| 6             | BHIMAVARAM                                |  |  |
| 7             | CHILAKALAPUDI                             |  |  |
| 8             | CHINANINDRAKOLANU                         |  |  |
| 9             | ELURU                                     |  |  |
| 10            | GANGINENI                                 |  |  |
| 11            | GKONDURU                                  |  |  |
| 12            | GOLLAPUDI                                 |  |  |
| 13            | GOVERNORPET                               |  |  |
| 14            | GUDIVADA                                  |  |  |
| 15            | GUNDUGOLANU                               |  |  |
| 16            | JAGGAYYAPET                               |  |  |
| 17            | JANGAREDDYGUDEM                           |  |  |
| 18            | KANCHIKACHERLA                            |  |  |
| 19            | KANKIPADU                                 |  |  |
| 20            | KESARAPALLI                               |  |  |
| 21            | KOVVUR                                    |  |  |
| 22            | LBR COLLEGE                               |  |  |
| 23            | MANGO MARKET                              |  |  |
| 24            | MANIKONDA                                 |  |  |
| 25            | MANTADA                                   |  |  |
| 26            | MUSTABAD                                  |  |  |
| 27            | MYLAVARAM                                 |  |  |
| 28            | NANDIGAMA                                 |  |  |
| 29            | NARSAPUR                                  |  |  |
| 30            | PALAKOLE                                  |  |  |
| 31            | PEDAMIRAM                                 |  |  |
| 32            | POTHAVARAM                                |  |  |
| 33            | PYDIPARRU                                 |  |  |
| 34            | SATYAWADA                                 |  |  |
| 35            | SIDDARTHA NAGAR                           |  |  |

| 36 | TADEPALLIGUDEM |
|----|----------------|
| 37 | TANUKU         |
| 38 | VIJAYAWADA     |

## **5. GUNTUR REGION**

Table No. 5.1

| Sl.No.        | OFFICE          |  |  |
|---------------|-----------------|--|--|
|               | REGIONAL OFFICE |  |  |
| Table No. 5.2 |                 |  |  |
| Sl.No.        | BRANCH          |  |  |
| 1             | ADDANKI         |  |  |
| 2             | ADONI           |  |  |
| 3             | ANANTPUR        |  |  |
| 4             | ATCHAMPET       |  |  |
| 5             | BANDIATMAKUR    |  |  |
| 6             | BV NAGAR        |  |  |
| 7             | CHEDALAWADA     |  |  |
| 8             | CHILAKALURIPET  |  |  |
| 9             | CHIRALA         |  |  |
| 10            | CHITTOOR        |  |  |
| 11            | CUDDAPAH        |  |  |
| 12            | DHARANIKOTA     |  |  |
| 13            | DHARMAVARAM     |  |  |
| 14            | EDLAPALLI       |  |  |
| 15            | EKAMBARAKUPPAM  |  |  |
| 16            | GANAPAVARAM     |  |  |
| 17            | GORANTLA        |  |  |
| 18            | GOTTIPADU       |  |  |
| 19            | GUNTUR          |  |  |
| 20            | KANDLAKUNTA     |  |  |
| 21            | KANDUKURU       |  |  |
| 22            | KAVALI          |  |  |
| 23            | KOLLIPARA       |  |  |
| 24            | KROSUR          |  |  |
| 25            | KUNCHANAPALLY   |  |  |
| 26            | KURNOOL         |  |  |
| 27            | LAXMIPURAM      |  |  |
| 28            | MADANUR         |  |  |
| 29            | MANDADAM        |  |  |
| 30            | MANGALAGIRI     |  |  |
| 31            | MUPPALA         |  |  |
| 32            | NANDIKOTKUR     |  |  |
| 33            | NANDYALA        |  |  |
| 34            | NARASARAOPET    |  |  |

| 35 | NELLORE                   |
|----|---------------------------|
| 36 | ONGOLE                    |
| 37 | OSMANIA COLLEGE           |
| 38 | PAKALA                    |
| 39 | PHANIDAM                  |
| 40 | PIDUGURALLA               |
| 41 | PRODDATUR                 |
| 42 | QIS COLLEGE, KURNOOL ROAD |
| 43 | REPALLE                   |
| 44 | TENALI                    |
| 45 | THULLURU                  |
| 46 | TIRUMALA                  |
| 47 | TIRUPATI                  |
| 48 | TUMULURU                  |
| 49 | VELLALACHERUVU            |
| 50 | VEMURU                    |
| 51 | VINUKONDA                 |
| 52 | VSR COLLEGE, TENALI       |
|    |                           |

## 6. BANGALORE REGION

Table No. 6.1

| Sl.No. | OFFICE                |
|--------|-----------------------|
| 1      | REGIONAL OFFICE & CFB |

Table No. 6.2

| Sl.No. | BRANCH               |
|--------|----------------------|
| 1      | AVENUE ROAD,.        |
| 2      | B.T.M. LAYOUT,       |
| 3      | BANGALORE CITY       |
| 4      | BASAVANGUDI,         |
| 5      | BRIGADE ROAD,        |
| 6      | HOSAKOTE             |
| 7      | HSR LAYOUT           |
| 8      | INDIRA NAGAR         |
| 9      | JAYANAGAR EXTENSION, |
| 10     | KADUGODI             |
| 11     | KAMALANAGAR EXTN.    |
| 12     | KATRIGUPPA,          |
| 13     | KORAMANGALA EXTN.    |
| 14     | MALLESWARAM          |
| 15     | MYSORE               |
| 16     | PEENYA IND.AREA,     |
| 17     | RAJAJINAGAR,         |
| 18     | SARAKKI LAYOUT,      |

| 19 |                                  |
|----|----------------------------------|
|    | SESHADRI ROAD                    |
| 20 | BANGALORE CANTT.                 |
| 21 | CENTRAL SILK BOARD               |
| 22 | DATTAGALLI                       |
| 23 | HALAGUR                          |
| 24 | HESARAGHATTA                     |
| 25 | IISC                             |
| 26 | J C ROAD                         |
| 27 | JANGAMKOTE                       |
| 28 | JARAGANAHALLI                    |
|    | MILLERS ROAD (INCLUDING CURRENCY |
| 29 | CHEST)                           |
| 30 | NANJANGUD                        |
| 31 | R T NAGAR                        |
| 32 | RAJMAHAL VILAS EXTN              |
| 33 | RAMAMURTHY NAGAR                 |
| 34 | VIJAY NAGAR                      |
| 35 | YALAHANKA                        |
| 36 | ABBIGERE,                        |
| 37 | ALKAPUR                          |
| 38 | ARASIKERE                        |
| 39 | BANNERGHATTA ROAD                |
| 40 | BELUR                            |
| 41 | CHAMARAJANAGARA                  |
| 42 | CHIK MANGALORE                   |
| 43 | CHIKKA BALLAPUR                  |
| 44 | CSR AND TI MYSORE                |
| 45 | HASSAN                           |
| 46 | IIHR HESARAGATTA                 |
| 47 | KANAKPURA                        |
| 48 | KODAGARAHALLI                    |
| 49 | KODIGEHALLI                      |
| 50 | KOLAR                            |
| 51 | KUSHALNAGAR                      |
| 52 | LOKKANDAHALLI                    |
| 53 | MADIKERE                         |
| 54 | MANDYA                           |
| 55 | NAGARBHAVI                       |
| 56 | RAJAGHATTA                       |
| 57 | RAJARAJESHWARINAGAR              |
| 58 | RAMANAGARA                       |
| 59 | SOPHIA HIGH SCHOOL               |
| 60 | SUBRAMANYAPURA                   |
| 61 | TUMKUR                           |
| 62 | WIDIA INDIA LTD                  |

## 7. HUBLI REGION

Table No. 7.1

| Table No. 7.1     |                                   |  |  |
|-------------------|-----------------------------------|--|--|
| Sl.No. OFFICE     |                                   |  |  |
| 1 REGIONAL OFFICE |                                   |  |  |
| Table No. 7.2     |                                   |  |  |
| Sl.No.            | BRANCH                            |  |  |
| 1                 | ALAND                             |  |  |
| 2                 | ALNAVAR                           |  |  |
| 3                 | BELGAUM                           |  |  |
| 4                 | BELLARY                           |  |  |
| 5                 | BIDAR                             |  |  |
| 6                 | BIJAPUR                           |  |  |
| 7                 | CHITRADURGA                       |  |  |
| 8                 | DANDELI                           |  |  |
| 9                 | DAVANGERE                         |  |  |
| 10                | DHARWAD                           |  |  |
| 11                | GADAG                             |  |  |
| 12                | GANGAVATHI                        |  |  |
| 13                | GOKAK                             |  |  |
| 14                | GULBARGA                          |  |  |
| 15                | GUTTAL                            |  |  |
| 16                | HAVERI                            |  |  |
| 17                | HKE SOCIETY ENGG COL CAMP RAICHUR |  |  |
| 18                | HONAVAR                           |  |  |
| 19                | HOSPET                            |  |  |
|                   | HUBLI-DHARWAD (INCLUDING CURRENCY |  |  |
| 20                | CHEST)                            |  |  |
| 21                | ITAGIHAL                          |  |  |
| 22                | JAMKHANDI                         |  |  |
| 23                | KALGHATGI                         |  |  |
| 24                | KAPRIGUDAMANGALORE                |  |  |
| 25                | KARKALA                           |  |  |
| 26                | KARWAR                            |  |  |
| 27                | KEREKALMATTI                      |  |  |
| 28                | KINNIMULKI                        |  |  |
| 29                | KOPPAL                            |  |  |
| 30                | MANGALORE                         |  |  |
| 31                | MUDHOL                            |  |  |
| 32                | MUNAVALLI- BELGAUM                |  |  |
| 33                | NAREGAL                           |  |  |
| 34                | NAVANAGAR- BAGALKOT               |  |  |
| 35                | PUTTUR                            |  |  |
| 36                | RAICHUR                           |  |  |

| 37 | RANEBENNUR |
|----|------------|
| 38 | SALOTGI    |
| 39 | SHAHPUR    |
| 40 | SHIMOGA    |
| 41 | SIRSI      |
| 42 | SIRWAR     |
| 43 | TANGADAGI  |
| 44 | UGAR KHURD |
| 45 | YADGIR     |

## **Annexure VII**

## FORMAT OF ELECTRICAL SAFETY AUDIT REPORT

Note: While filling the format, all corrective action advises/ abnormality/hazards etc. observed should be in **BOLD** font and these should also be included in the "Consolidated Report of all Branches/ Offices, Points for Rectification"

| S.No. | Description   | Details                         | Remarks  |
|-------|---|---------------------------------|--|
| 1     | Branch/Office Name  |                                 |  |
| 2     | Date of inspection  |                                 |  |
| 3     | Is the ATMs attached to the branch inspected?   | YES / NO                        |  |
| 4     | Total power load sanction available to the Branch<br>from concerned electricity supplier. Is the branch<br>having a 3-Phase connection or Single Phase<br>connection?                         | Three phase<br>/Single<br>phase | If three<br>phase-<br>Current R<br>phase<br>Current Y<br>phase<br>Current B<br>Phase |
| 5     | Total connected load of the premises  |                                 |  |
| 6     | Existing maximum power demand of the premises   |                                 |  |
| 7     | Whether enhancement of power load is required?<br>If yes, advise measures to be undertaken  | YES/NO                          |  |
| 8     | Whether existing energy meter is adequate to cater to existing Maximum demand?<br>If NO, what is the enhancement required?  | YES/NO                          |  |
| 9     | Whether existing main MCB is adequate to cater to<br>total connected load of premises?<br>If NO, what is the enhancement required?  | YES / NO                        |  |
| 10    | Whether maintenance of the earth electrode is measured?   | Yes/NO                          |  |
| 11    | What is the value and if NOT within the tolerable limit, what additional work is required?  | Yes/NO                          |  |
|       | <ul><li>Whether all MCBs were checked for adequacy of capacity and loose connections?</li><li>If not adequate, or loose connection exists, advise measures to be undertaken</li></ul>         | Yes/NO                          |  |
| 12    | <ul><li>Whether all cables and wires are checked for its adequate rating and loose connection?</li><li>Advise corrective actions if any inadequacy / loose connections are observed</li></ul> | Yes/No                          |  |
| 13    | Whether UPS and its battery bank are safely placed  | Yes/NO                          |  |

|    |  | · · · · · · · · · · · · · · · · · · ·        |
|----|--|--|
|    | away from inflammable materials?   |  |
|    | If No. advise corrective actions   |  |
| 14 | If No, advise corrective actionsWhether adequate capacity contactor is used for                          | Yes/No                                       |
| 14 | timers used in changeover of Air Conditioners in   | 1 CS/1NO                                     |
|    | Server Room to make auto ON/ OFF?  |  |
|    |  |  |
|    | If No, advise corrective action.   |  |
| 15 | Whether adequate capacity contactor is used for  | Yes/No                                       |
| -  | timers used for signage boards to make auto ON/  |  |
|    | OFF?   |  |
|    |  |  |
|    | If No, advise corrective action.   |  |
| 16 | Whether all Panel boards and distribution boards   | Yes/NO                                       |
|    | were opened and checked for overheating, loose   |  |
|    | contact, blackening etc.   |  |
|    |  |  |
|    | Details of corrective action and locations where   |  |
| 17 | overheating / loose contact / blackening is observed.  | Vez/NO                                       |
| 17 | Whether all Switch boards connected for Computer,<br>Printer, Fax, Modem, Router etc. opened and checked | Yes/NO                                       |
|    | for overheating, loose contacts, blackening etc?   |  |
|    | for overheating, toose contacts, blackening etc.   |  |
|    | Details of corrective action and locations where   |  |
|    | overheating / loose contact / blackening is observed.  |  |
| 18 | Whether lightening arrestor is provided for the  | Yes/No                                       |
|    | building in which the Branch / Office is located?  |  |
|    |  |  |
|    | If No, advise corrective action  |  |
| 19 | Whether water seepage is observed near any of the  | Yes/NO                                       |
|    | electrical equipment and wirings?  |  |
|    | If Vac advice corrective action  |  |
| 20 | If Yes, advise corrective action<br>Bank's Policy: All non-essential electric supply                     | Yes/No                                       |
| 20 | should be isolated from a switch near the entrance of  | 1 05/110                                     |
|    | the Branch/Office during closing the Branch/office.  |  |
|    | are Dranon office during closing the Dranon office.  |  |
|    | Whether provision is there in such a way that entire   |  |
|    | electrical system apart from services required in non-   |  |
|    | working hours like input supply to UPS, Signage,   |  |
|    | external lights, ATM etc. can be isolated by means of  |  |
|    | an isolator / MCB/ Main Switch next to main  |  |
|    | entrance of Branch/Office?   |  |
|    |  |  |
| 21 | If No, advise corrective actions.  |  |
| 21 | Is there any unsafe jointing of wire / cables?   | Yes/No                                       |
|    | If Van advine compative action   |  |
| 22 | If Yes, advise corrective action.  | Yes/No                                       |
| 22 | Whether any unwanted live or dead wires are kept open in the premises?                                   | 1 CS/1NO                                     |
|    | open in me premises:   | <u>                                     </u> |

|    | If Yes, advise corrective action.   |        |
|----|---|--------|
| 23 | Is there any loose contact is observed in any of the plug and sockets?  | Yes/No |
|    | If Yes, advice corrective action  |        |
| 24 | Is multiple connections tapped from same socket?  | Yes/No |
|    | If Yes, advice corrective action  |        |
| 25 | <ul><li>Whether any extension box or spike guard is used in the premises?</li><li>If used, advice Manager to change the same with</li></ul>   | Yes/No |
|    | fixed switch boards of necessary rating and earth connections?  |        |
| 26 | Is any computer/DVR or other such equipment with HDD, connected through spike guard?  | Yes/No |
|    | If Yes, advice Branch Manager to cease such use immediately.  |        |
| 27 | Whether the wiring materials, MCB etc. used are of reputed make?  | Yes/No |
| 28 | Whether RCCB/RCBO/ELCB is provided in the premises and is their quantity and rating adequate?   | Yes/No |
|    | If not provided or not adequate, advise corrective action.  |        |
| 29 | Whether all Switch Gears such as MCB, ELCB, SFU etc. are tested for its functionality?  | Yes/No |
|    | Report any abnormality.   |        |
| 30 | Whether adequate number of smoke and heat<br>detectors is in place and also whether they are in<br>working condition?   | Yes/No |
|    | Give the number of sensors and method of testing carried out  |        |
| 31 | Whether any unauthorized taping of electrical connection observed in the Branch premises?   | Yes/No |
|    | If Yes, advice immediate corrective actions.  |        |
| 34 | Is the Branch provided with an independent UPS<br>circuit and is all computers, network equipment<br>(Switch, Router, Modem etc), CCTV System<br>(including DVR, cameras & power supplies), Time<br>Lock, emergency lights and Integrated Fire &<br>Burglary Alarm & Auto Dialer are connected to this<br>UPS network only? | Yes/No |
|    |   |        |
| 25 | If not, details of equipment not connected to UPS.  |        |
| 35 | If there is any OFFSITE ATMs grouped to the<br>Branch, add audit observations of OFFSITE ATM  |        |

| here |      |  |
|------|------|--|
| nere | here |  |

## **DETAILS OF EQUIPMENT USED AT THE BRANCH:**

Details of electrical appliances being used at the branch to be summarized as below:

| Sr.<br>No. | Item Name  | No. of<br>equipment<br>used at branch | Connected on<br>UPS or Not | Observations if<br>any |
|------------|--|---------------------------------------|----------------------------|------------------------|
| 1          | Network Switch   |                                       |                            |                        |
| 2          | Network Router   |                                       |                            |                        |
| 3          | Network Modem  |                                       |                            |                        |
| 4          | Gateway PC   |                                       |                            |                        |
| 5          | Client Systems   |                                       |                            |                        |
| 6          | Printers   |                                       |                            |                        |
| 7          | Scanner  |                                       |                            |                        |
| 8          | Laser Printer  |                                       |                            |                        |
| 9          | Fax  |                                       |                            |                        |
| 10         | Lights   |                                       |                            |                        |
| 11         | Fans / Cooler  |                                       |                            |                        |
| 12         | AC Units (split / Window)<br>In case of ATM, specify<br>separately |                                       |                            |                        |
| 13         | Generator available or not   |                                       |                            |                        |
| 14         | UPS capacity   |                                       |                            |                        |
| 15         | No. of batteries of UPS  |                                       |                            |                        |
| 16         | On-site/ Off-site ATM details                                      |                                       |                            |                        |
| 17         | Availability of CDK /<br>MFK                                       |                                       |                            |                        |
| 18         | Passbook printer   |                                       |                            |                        |
| 19         | Cash counting machines   |                                       |                            |                        |
| 20         | CCTV & functioning of all cameras                                  |                                       |                            |                        |
| 21         | Fire Alarm / Burglary<br>alarm                                     |                                       |                            |                        |
| 22         | Inverter details, if any   |                                       |                            |                        |
| 23         | Time lock system at vault  |                                       |                            |                        |
| 24         | Any other items – please specify                                   |                                       |                            |                        |

#### SUMMARY OF RECOMMENDATIONS FOR BRANCH / OFFICE

| Sr. No. | Location Details | Observation | Corrective recommendation for defects / hazards observed. |
|---------|------------------|-------------|---|
|         |                  |             |   |
|         |                  |             |   |
|         |                  |             |   |

# PHOTOGRAPHS (WITH DESCRIPTION) OF AREAS WITH ELECTRIC/FIRE HAZARD OR AREAS REQUIRING CORRECTIVE ACTIONS:

## THERMAL IMAGING CAMERA PHOTOGRAPHS:

#### SINGLE LINE DIAGRAM

Signature & Stamp of the Electrical Safety Auditor Name of the Electrical Safety Auditor

Date: Place:

**Annexure VIII** 

| SR NO. | BRANCH/<br>OFFICE NAME | POINTS FOR RECTIFICATION | DETAILS OF MATERIAL (ISI<br>STANDARD) AND QUANTITY<br>REQUIRED FOR<br>RECTIFICATION | DETAILS OF LABOUR<br>(QUALIFIED) AND QUANTITY<br>REQUIRED FOR<br>RECTIFICATION | ESTIMATE/BoQ OF WORKS TO<br>BE CARRIED OUT FOR<br>RECTIFICATION WITH<br>BREAKUP OF CHARGES/COSTS<br>IN Rs. EXCLUDING GST | REMARKS |
|--------|------------------------|--------------------------|---|--|--|---------|
|        |                        |                          |   |  |  |         |
|        |                        |                          |   |  |  |         |
|        |                        |                          |   |  |  |         |
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|        |                        |                          |   |  |  |         |

## FORMAT OF CONSOLIDATED REPORT OF ALL BRANCHES/ OFFICES, POINTS FOR RECTIFICATION

Signature & Stamp of the Electrical Safety Auditor Name of the Electrical Safety Auditor

Date: Place:

## Annexure IX

### **CERTIFICATE FROM BRANCH MANAGER / OFFICE IN-CHARGE**

| This  | is   | to   | certify   | that  | Mr./Mrs/Ms.   |    |          | representing    | M/s   |
|-------|------|------|-----------|-------|---------------|----|----------|-----------------|-------|
|       |      |      |           |       | visit         | ed |          | Branch / Office | e and |
| condu | ucte | ed E | lectrical | Safet | ty Audit from |    | Hours to | Hou             | rs on |
|       |      |      |           | (date | ).            |    |          |                 |       |

Date: Place: Name: Employee ID: Designation:

Office Seal