

## PART-II PERSONAL LOAN TO THE TEACHERS AND EMPLOYEES OF EDUCATIOANL INSTITUTE.

(For Common Application Form, Guarantor's Consent Letter & Acknowledgement-Please fill PART-I.)

| A.  | INFORMATION ON THE EDUCATIONAL INSTITUTE                         |                          |
|---|--|--------------------------|
|   | NAME   |                          |
|   | AFFILIATED TO  |                          |
|   | DETAILS OF   |                          |
|   | CONTACT PERSON   |                          |
| В   | DETAILS OF FINANCE REQUIRED                                      |                          |
|   | Loan amount required   | Rs.                      |
|   | Purpose of Loan  |                          |
|   | Proposed Repayment Period  | years.                   |
|   | Whether monthly installments will                                | YES / NO                 |
|   | be remitted by Employer  |                          |
|   | (If yes please attach undertaking                                |                          |
|   | from employer)   |                          |
|   | Whether Installments will be paid by                             | YES / NO                 |
|   | applicant Directly   |                          |
| I submit the following papers / documents in support of my above submission |  |                          |
| i.  | ( )  |                          |
| ii.   | Original Salary Slip / Salary Sheet for the month of             |                          |
|   | Undertaking from Employer.                                       |                          |
| iv.   | Guarantors consent letter  |                          |
| v.  | 1  |                          |
|   | salary and remit the same to bank and authority to remit monthly |                          |
|   | salary to the bank   |                          |
|   |  |                          |
|   |  |                          |
|   |  | ** 0.1.0.11              |
|   | Yours faithfully   |                          |
| PLACE:  |  |                          |
| DATE  | :  | (SIGNATURE OF APPLICANT) |
|   |  | ,                        |
|   |  |                          |