



Chander Mukhi Nariman Point Mumbai – 400 021 Web Site : [www.centralbankofindia.co.in](http://www.centralbankofindia.co.in)

HUMAN RESOURCES DEVELOPMENT DEPARTMENT  
(RECRUITMENT AND PROMOTION DIVISION)

**Recruitment of Economist in Senior Management Grade, Scale-V**

**LAST DATE OF RECEIPT OF APPLICATIONS - 20.09.2016.**

**COMPANY PROFILE**

Central Bank of India, a leading Public Sector Bank, with Pan India Branch Network of nearly 4736 branches, with total business of more than Rs 4,55,000 Crores and driven by committed team of 38700+employees, is looking for professionally qualified and committed team with domain knowledge and experience in Economics and Finance to be recruited as Economist in the Bank.

Eligibility criteria and other details for recruitment are given below:

**1. AGE & ELIGIBILITY (As on 30.09.2016)**

Name of the Post	Age	Eligibility
<b>Economist,</b> (Assistant General Manager in Senior Management Grade-V in Specialist Category)	Maximum 40 years	<b>Qualification:-</b> 1. Post Graduation in Economics with minimum 55% marks with specialisation in monetary/financial economics or econometrics from an Indian or reputed foreign University. 2. Preference will be given to candidates with doctoral degree in areas of money/banking/international finance. 3. Candidates should have to their credit relevant published work/research papers in the areas of economics /finance /banking. 4. Computer knowledge is essential.
		<b>Experience:-</b> 1. Minimum of 5 years in applied Economic Research. 2. Candidates should have high levels of skills in quantitative techniques and thorough knowledge of financial market/domestics and international economics. 3. Candidates should have flair for writing and publishing articles of topical interest. 4. Preference will be given to candidates who are having relevant work experience as 'Economist' in commercial /Public Sector Banks in MMG Scale-III or SMG Scale-IV

Position is presently based at Bank's Corporate Office, Mumbai, however the services can be transferred anywhere in India as per the exigencies of Management.

## **2. Scale of Pay:**

The candidate shall be appointed on regular basis in SMG Scale-V and Scale of Pay will be Rs.59,170-1650/2-62470-1800/2-66,070. He/she shall also be paid other applicable allowances, perks and benefits as per applicable rules of the Bank.

### **A. JOB PROFILE/indicative nature of work of Economist in our Bank will be as under:**

- Conducting empirical studies to detect trends and forecast business/economic indicators.
- Business planning process for the Bank
- Conducting impact studies on areas affecting banking business
- Conducting studies to suggest new business avenues to Top Management.
- Conducting impact studies of various business policies implemented by the Bank and suggest suitable measures to Top Management.
- Providing inputs on banking/macro-economic/monetary/financial markets and international developments.
- Analyzing Bank's database for consumer behavior, product development, marketing and other Business Intelligence use.
- Providing Industry analysis
- Drafting articles, notes, reports and presentations on various topical issues for Top Management.
- The task of writing articles, content collection, compilation, editing, publication and distribution of in-house economic journal.

## **3. SELECTION PROCEDURE**

The eligible shortlisted candidates will be called for personal interaction and the decision of the Bank in this regard shall be final.

## **4. SUBMISSION OF APPLICATION**

Applicants have to submit their applications in the given format (Annexure A).

Last date for receipt of application is **20.09.2016**. No applications shall be entertained beyond the stipulated date. Incomplete applications will be rejected.

Address the application by **Super Scribing "Application for the post of Economist"** and send it to

"General Manager- HRD,  
Central Bank of India,  
Chander Mukhi, 17<sup>th</sup> floor,  
Nariman Point  
Mumbai- 400 021

## **5. APPLICATION FEE**

Application fee is Rs.1000/- (Non-Refundable) payable by way of Demand Draft drawn on any Nationalised/Scheduled Bank drawn in favour of "Central Bank of India- Recruitment of Economist" and payable at Mumbai

## **6. GENERAL INSTRUCTIONS:**

- a) While applying for the posts, the applicant should ensure that he / she fulfills the eligibility and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he / she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his / her appointment is liable to be terminated without any notice.
- b) Mere submission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her any right to be called for interview.

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**ANNEXURE A**  
**APPLICATION FOR THE POST OF ECONOMIST**

To,  
General Manager-HRD  
Central Bank of India,  
17<sup>th</sup> Floor, Chandermukhi,  
Nariman Point, Mumbai

Paste Passport size  
Photograph

Please sign across  
the Photograph

With reference to your advertisement on Bank's website dated \_\_\_\_\_  
I, submit my application in prescribed format.

**1. NAME (in full)-** \_\_\_\_\_

**2. FATHER's/ HUSBAND's NAME:**

**3. ADDRESS FOR CORRESPONDENCE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. PERMANENT ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. CATEGORY:** \_\_\_\_\_ (SC/ST/OBC/GEN)

**6. If person with Disability:**

**Type of disability:**

**Percentage of disability:**

**7. DATE OF BIRTH (As per School leaving Certificate) :**

**Age in completed years as on 30.09.2016:**

**8. BIRTH PLACE** \_\_\_\_\_ **NATIVE PLACE:** \_\_\_\_\_

**9. MARTIAL STATUS:**

**10. GENDER :**

**11. NATIONALITY:**

**12. Details of Non refundable Application Fee :**

**Name of DD issuing Bank:**

**Date of Issue :**

**Place of Issue :**

**Amount:**

**13. Contact Details:**

**MOBILE NO. -**  
**E-MAIL ID-**

**LANDLINE No.**

**14. EDUCATIONAL QUALIFICATION:**

**Give details from Graduation**

Sr No	Degree	Name of the University	Year of passing	Grade/Percentage	Remarks, if any

**15. EXPERIENCE - Total (in years) \_\_\_\_\_**

Sr. No.	Name of the Organisation	Designation	Duration		Responsibilities	Pay Scale	Extra Ordinary Achievements
			From	To			

**16. Details of Research Papers published:**

- i. \_\_\_\_\_
- ii. \_\_\_\_\_
- iii. \_\_\_\_\_
- iv. \_\_\_\_\_

**17. DETAILS OF PRESENT EMPLOYMENT:**

- (a) **Organisation:**
- (b) **Full Address:**
- (c) **Position:**
- (d) **Reporting to:**
- (e) **Salary/Compensation presently drawn:**

**18. Name and addresses of two references:**

- 1. **Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 2. **Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## DECLARATION

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment for the said post is liable to be cancelled/terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/or out of said advertisement can be instituted by me only at Mumbai and Courts/tribunals/forums at Mumbai. I also undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Banks website dated **07.09.2016**.

**(Signature of applicant)**

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Enclosures-Copies of Degree/experience certificates/KYC Documents:

- 1.
- 2.
- 3.
- 4.
- 5.